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| **Defence Instructions and Notices**  (Not to be communicated beyond Crown Servants, and Government Contractors, without Authority) | |
| **Title** | Army Squash (AS) – Major Events 2019-20 |
| **Audience** | All Army Personnel |
| **Applies** | Immediately |
| **Expires** | 31 Mar 2020 |
| **Replaces** | 2018DIN10-033 |
| **Reference** | **2019DIN10-040** |
| **Status** | **Current** |
| **Released** | **December 2019** |
| **Channel** | 10 Sports and Social Events |
| **Content** | This DIN provides the dates for the key Army level squash events organised by AS for the 2019-20 season. |
| **Sponsor/ Business owner** | AS, Army Sport Control Board |
| **Contact** | Lt Col Dave Campey, Secretary, 94222 7072 |
| **Keywords** | AS; Squash |
| **Local Keywords** | N/A |
| **Annexes** | N/A |
| **Related Info** | https://squash.armysportcontrolboard.com/ |
| **Classification** | Official |

**ARMY SQUASH (AS) – MAJOR EVENTS 2019-20**

**GENERAL**

1. This DIN covers the Army level squash events to be organised by AS for the 2019-20 season.

**EVENTS**

2. **2020 Army Individual Squash Championships (21 - 23 Jan 20).** The Army Individual Squash Championships will be held at Winchester Rackets and Fitness Club. There will be a number of Open, Novice and Age category competitions held[[1]](#footnote-1), and entry is open to male and female players of all abilities.

3. **2020 Army Major and Minor Inter Unit Squash Championships (10 - 12 Mar 20).** The Major and Minor Inter Unit Championships will be held at the Aldershot Garrison Sports Centre. It is open to male and female players competing as part of a unit team.

**ADMIN INSTRUCTIONS AND ENTRY FORMS**

4. The Admin Instructions and Entry Forms for each event will be made available on the AS website (<https://squash.armysportcontrolboard.com/>) at least 2 months prior to the event

Any queries should be directed to the AS Office on 94222 7079 (01252 787079) or by email to [cwilliamson@ascb.uk.com](mailto:cwilliamson@ascb.uk.com).

**AS CONTACT DETAILS**

5. The contact details for key AS personnel are:

1. **Chair**. Lt Col Yvette Ashman ([yvette.ashman631@mod.uk](mailto:yvette.ashman631@mod.uk)) 94271 7651
2. **Secretary**. Lt Col Dave Campey ([dcampey@ascb.uk.com](mailto:dcampey@ascb.uk.com)) 94222 7072
3. **Admin Officer**. Carol Williamson ([cwilliamson@ascb.uk.com](mailto:cwilliamson@ascb.uk.com)), 94222 7079

1. Open, Novice, Ladies, U25 and O40 competitions. [↑](#footnote-ref-1)