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| **Defence Instructions and Notices**  (Not to be communicated beyond Crown Servants, and Government contractors, without authority) | |
| **Title** | Inter-Service Judo Championships |
| **Audience** | All Service personnel. |
| **Applies** | **Immediately** |
| **Expires** | 31 Oct 19 |
| **Replaces** | N/A |
| **Reference** | **2019DIN10-027** |
| **Released** | **August 2019** |
| **Status** | **current** |
| **Channel** | 10 Sports and Social Events |
| **Content** | Notification of details for the Inter Service Judo Championsps 2019. |
| **Sponsor** | Army Judo Association |
| **Contact** | Maj Jim Crompton, Army Judo Secretary, [jim.crompton624@mod.gov.uk](mailto:jim.crompton624@mod.gov.uk) |
| **Keywords** | Judo, Inter-Services, Sport |
| **Local keywords** | RN Sport, Army Sport, ASCB, Inter-Services, Judo |
| **Annexes** | N/A |
| **Related Info** | http://www.britishjudo.org.uk/membership |
| **Classification** | Official |

**UKAF JUDO CLOSED TEAM - MALE AND FEMALE INDIVIDUAL CHAMPIONSHIPS**

**General**

1. The UKAF Inter-Services Judo Closed Team and Individual (Men’s/Women’s) Championship will be held at the Army School of Physical Training, Aldershot, GU11 2LB during the period 9-10 Oct 19, by kind permission of the Commanding Officer Lt Col (MAA) J Hendrickson RAPTC.

**Eligibility**

1. This event is open to all UK Armed Forces personnel who are currently serving iaw JSP 660[[1]](#footnote-2). All competitors must be over 16 years of age on the competition day. MoD Civil Servants are not permitted to participate in this event. This is in accordance with the eligibility rules of the British Judo Association (BJA) and UKAF Judo Association constitution.

**Competitors**

1. Competitors must be a minimum grade of 5th Kyu or above and hold a current BJA License to compete. Full details are as follows:
   1. **Men’s Senior, Masters and Kyu Grade Teams.** Teams are to comprise of one player plus one reserve for each weight category[[2]](#footnote-3). The individual event weight categories will include an under 60kg and over 100kg element where entries permit. There will be no Open weight category for the Championships.
   2. The Ladies Team[[3]](#footnote-4) and Individual Championships will be matched on the day by the

Competition Controller.

**Rules**

1. The competition will be run in accordance with the current BJA Rules and in conjunction with the UKAF Judo Association constitution. The competition will be run by Mrs N Sexton and Mr Smith (BJA Officials/Competition controller). Medical cover, referees and table officials will be arranged by the BJA Officials running the competition.
2. The duration of contests will be 5 minutes for all Senior Men’s / Women’s Team and Individual categories. The duration for all Master’s contests will be 4 minutes.
3. Weight categories for the Women’s Teams and Individual events will be decided after the weigh-in.
4. One reserve in each team’s weight category is permitted. Once a reserve is used they become a team member and must remain so for the remaining duration of the competition.

**Licences**

1. All competitors must hold a current British Judo Association Licence. The cost of a BJA Senior membership is £38.00 (New) / £35.00 (Renewal). Armed Force discount is available reducing the cost of a new Senior Membership to £26 (contact BJA via phone or apply online) Application for membership should be made directly to the BJA <http://www.britishjudo.org/join/>
2. Late individual entries will be accepted on the day. However, numbers may be limited subject to entries and the agreement with all individual Service Judo Association Chairman.

**Programme**

1. A planned outline of events is detailed below detailed training plans will be disseminated by the Team Manager and Head Coach prior to arrival.

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| **Ser** | **Date** | **Time** | **Activity** |
| 1 | Wed 9 Oct 19 | 1400-1500 | UKAF AGM Meeting (ASPT- Room TBC) |
| 1500-1800 | Registration and Weigh In (Fox Gym) |
| 2 | Thu 10 Oct 19 | 0800 – 0900 | Late entries Registration, Weigh-in and Draw (Wooden Gym - School of PT). |
| 0945 - 1800 | 1. Men’s Kyu Grade Teams[[4]](#footnote-5) 2. Men’s Masters Team 3. Ladies Team. 4. Men’s Senior Teams. 5. Individual Preliminary Pools and Knockout rounds. 6. Individual Finals 7. Presentation of Prizes. |

**Accommodation / Passes**

1. Accommodation is limited within Aldershot Garrison.  There are approximately 60 bed spaces which are available within St Omer Barracks and anyone requiring accommodation is to annotate their requirement in the Annex attached.  Please note that accommodation priority will be given to the first 20 responses from each service. Single Service Team Managers are to return the completed accommodation return to Sgt (SI) N Lockey RAPTC by CoP 30 Sep 19. The return must include details of all team/individual players and association VIPs/Executives/Guests requiring accommodation or passes.

12. Once the 60-bed space capacity has been reached any individual requiring accommodation will need to contact the Central Accommodation Booking Services (CABS) on 01252 354305 to arrange their own accommodation or non-availability.  Please note that we cannot issue certificates of non-availability for accommodation.

13. Everyone has a duty to ensure that their room is kept clean and tidy at all times and returned in an acceptable state. All personnel are required to vacate their allocated accommodation by 0830hrs on Thu 10 Oct 19.

**Competition Controller / Officials / Referees and First Aid**

14. The Competition Controller (Mr Smudge Smith) is requested to arrange the Competition License and Mrs Nikki Sexton is requested to arrange Table Officials and Referees.

15. Details of all officials attending are to be passed to Maj Jim Crompton who is the Event Co-ordinator prior to the event. Details of vehicles (Make / Model / Colour and Registration) are required.

16. Sgt (SI) N Lockey RAPTC is requested to arrange Medical Cover for the duration of the event.

**Safety Plan**

17. The Army Judo Team Manager (WO1 Salihu RLC) is to produce a specific UKAF Judo Championship Risk Assessment for the event, iaw the Army Safety Management Plan and BJA Competition Safety Rules and Regulations. All competitors are to sign the Safety Assessment acknowledgment sheet on the day of the competition.

**Medals / Trophies**

18. LCpl C Hutchinson is requested to organise medals / trophies for the event. The Single Service Team Managers are responsible for the return of all Cups and prizes that are competed for annually; to include making sure that respective engraving and cleaning of trophies has happened.

19. Medal presentations for the Team Events will occur immediately following the Senior Team Competitions. Individual presentations and IS Championship awards will occur at the end of the event.

**Photographer**

20. SNCO IC RAF Cosford Photography Section is requested to arrange for Photographs to be taken throughout the event, particularly of the final matches and presentation of trophies on Fri 10 Oct 19.

**Music Support**

21. UKAF Judo Secretary is to Co-ord Music support for the Championships and provide the necessary music for the March on of the Teams.

**VIPS**

22. Details of any VIPs (1\* or above) attending the UKAF Championships must be communicated to the Event Co-ordinator at the earliest opportunity. This is to ensure that the ASPT are aware of the visit.

**Travel and Duty Status**

23. All personnel are authorised as on “On Duty”[[5]](#footnote-6) and able to travel at public expense iaw Single Service Authorities. Personnel outside the UK must comply with their own Theatre/Command travel arrangements. MoD Civilians employed on RAF Units may participate but are to be off duty. Personnel are reminded that all travel costs are to be by the most economical means and that travel arrangements for personnel travelling from the same Unit must be co-ordinated wherever possible[[6]](#footnote-7).

24. A UKAF Judo Association Meeting will be held Wed 9 Oct 19 at ASPT, Fox Lines, Aldershot. Details of the meeting and the agenda will be distributed by the UKAF Secretary prior to the Mtg and a bespoke authority will be provided.

Annex:

1. Accommodation & Pass Return.

**Annex A to**

**2019DIN10-027**

**Dated Aug 19**

**UKAF JUDO CHAMPIONSHIPS 2019 - ACCOMMODATION RETURN**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Rank** | **Name** | **Service Number** | **Male / Female** | **Parent Unit** | **Living In / Out** | **Date From – To** | **Remarks** |
| **Commissioned Officers and Civilians** | | | | | | | |
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| **WOs & SNCOs** | | | | | | | |
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Add rows as required

Vehicle details (Make / Model / Colour / Registration)

Rank\_\_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Position \_\_\_\_\_\_\_\_\_\_Date \_\_\_\_\_\_\_\_\_

Return completed form to:

Sgt (SI) N Lockey RAPTC [Nathan.Lockey315@mod.gov.uk](mailto:Nathan.Lockey315@mod.gov.uk)

1. JSP 660, Annex A to Chap 2; eligible personnel are Regular, Reserves, DTUS Cadets, F&C personnel who are on an assignment which is over 6 months and MoD Civil Servants. [↑](#footnote-ref-2)
2. Men’s Team Weight Categories – U66kg, U73kg, U81kg,U90kg and Over 90kg [↑](#footnote-ref-3)
3. Minimum of 3 eligible ladies. [↑](#footnote-ref-4)
4. Order of Matches will be RN vs Army; Host vs Loser of First Match; Host vs Winner of First Match. [↑](#footnote-ref-5)
5. In accordance with JSP 765. [↑](#footnote-ref-6)
6. Personnel are to adhere to JSP 800 MT Rules & Regs regarding travel time restrictions. [↑](#footnote-ref-7)