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| **Defence Instructions and Notices**(Not to be communicated beyond Crown Servants, and Government Contractors, without Authority) |
| **Title** | British Army Motorsports event – Autumn Leaves 2019 |
| **Audience** | All service and civilian personnel |
| **Applies** | Immediately |
| **Expires** | 23 September 2019 |
| **Replaces** | N/A |
| **Reference** | 2019DIN10-023 |
| **Released** | May 2019 |
| **Channel** | 10-Sports and Social |
| **Content** | Supplementary regulations and entry form for a night navigation motorsports event to be known as Autumn Leaves 2019 |
| **Sponsor/****Business Owner** | British Army Motorsports Association |
| **Contact** | Maj (Retd) BR Stevens (Event Director)Tel No: 07775 753763 Email: compsecbama@gmail.com |
| **Keywords** | Army Motorsports, Navigation |
| **Local Keywords** | Navigation, orienteering, safe and skilled driving, Salisbury Plain, Larkhill Garrison |
| **Annexes** | Annex A – Additional Supplementary RegulationsAnnex B – Entry Form |
| **Related Info:** | [www.armymotorsports.co.uk](http://www.armymotorsports.co.uk) |
| **Classification:** | Official |

**BAMA Navigation Event – Autumn Leaves 2019**

References:

A. Motorsports UK Year Book 2019 (The Blue Book).

B. 2015DIN10-054.

C. JSP 752 (refer also to 2017DIN10-023).

D. JSP 800 (2-2-1-10-3).

E. AGAI Vol 1, Chap 5.

1. **General**.The British Army Motorsports Association (BAMA) will be organising a navigation event on and around the Salisbury Plain area. The event will be known as Autumn Leaves and take place overnight on 21/22 Sep 19. The event is clubman status (Reference A) for crews of two people in 4x4 vehicles, which are insured and taxed[[1]](#footnote-1) for on road use. The use of ‘Green Fleet’ vehicles is authorised in References B and D.
2. **Aim.** The aim of the event is to promote safe and skilled driving, accurate navigation, teamwork and self-reliance in a competitive arena.
3. **Status.** This event is listed as an Army Sports Control Board (ASCB) [fixtures](https://armysportcontrolboard.com/fixtures/) and it therefore meets the criteria for public funding for travel to and from the event as required by Reference C (Chap 4, Sect 8)[[2]](#footnote-2). Serving personnel who participate are considered to be on duty when traveling to, participating in, officiating at, or organising authorised events and must be listed on unit orders or in a unit admin instr.
4. **Location.** The event will take place on and around Salisbury Plain and will be based in Larkhill Garrison.
5. **Eligibility.** The event is open to all current members of the regular and reserve forces who are members of BAMA/RNRMMSA/RAFMSA and members of those invited clubs which are listed in the Annex. Personnel can join BAMA on the day, on completion of an application form and payment of the annual subscription, currently £15.00. This will entitle the new member to the reduced entry fee.
6. **Officials. W**ill be appointed by BAMA and will be on duty on the two days of the event to set up, officiate and drawdown.
7. **Details.** Full details of the event and contact personnel are contained in the Annex.

**Additional Supplementary Regulations**

1. **Announcement.** The British Army Motorsports Association (BAMA) is to promote and organise a navigation rally and skilled/safe driving event to be known as Autumn Leaves 2019. The event will be run using highways and byways on and around Salisbury Plain and will be based at St Barbara’s Hall in Larkhill Garrison, entrance SU 1265 4415. (SP4 8DG) The event is Clubman status and open to four wheel drive vehicles which are insured and taxed for use on public roads[[3]](#footnote-3) The event will take place overnight on 21/22 September 2019. The event is suitable for all levels of competence and the terrain is not overly demanding. All parts of the route have been cleared by Motorsport UK Route Liaison Officers (RLO) for the counties used.
2. **Jurisdiction**. The event will be run under rules incorporating and governed by the supplementary regulations of Motorsport UK (generally section R) incorporating the provisions of the National Sporting Code of the FIA, these Additional Supplementary Regulations (ASR) and any written instructions that the organising committee may issue for the Event.
	1. Officials. The following officials have been appointed by the BAMA
		1. Event Director **-** Bernie Stevens
		2. Clerks of the Course - Ian licence and Steve Tanner
		3. Secretary of the event - Sue Dymond
3. **Authorisation.** A Motorsport UK permit has been applied for and has been allocated No **112938** and will be displayed at signing on.
4. **Eligibility.** The event is open to members of the Armed forces and those clubs and associations listed below:
	1. BAMA[[4]](#footnote-4) RNRMMSA, RAFMSA.
	2. Hants and Berks ROC, Association of Land Rover Clubs, CSMA Club, Thames Valley 4x4 Club, Devizes and District MC, Craven MC, Dorset LR Club, Salisbury and Shaftsbury car Club, Cheltenham and Cotswold ROC, Midland ROC, Peak and Dukeries LR Club, Yorkshire offroad Club.
	3. Any other club applying for an invitation, subject to Motorsport UK rules.
5. **Insurance.** Competitors in civilian vehicles must have Insurance in place which provides Third Party Liability cover that complies with the Road Traffic Act. This can be either, by extending an existing motor policy to cover the event, or, by purchasing additional cover as an adjunct to an existing motor policy. If a competitor uses an extension to an existing policy, they will be required to sign a declaration that the cover complies with the requirements of the Road Traffic Act. Any responsibility for a fraudulent or misleading declaration about existing cover lies with the competitor. If a competitor wishes purchase additional cover via the organisers at accost of £17.00, then they can do so prior to the event providing they comply with the following:
	1. They are aged 19 years or over.
	2. Have held a full licence for a minimum of 6 months.
	3. Have no more than 6 points on their licence.
	4. Have had no more than 1 fault claim in the last 3 years.
	5. Their vehicle has valid tax, Dft Test (was MOT) and is currently insured for road use.
6. Anyone aged less than 19 years old will also be accepted at the same price should their co-driver be a more senior member of their family or over 25. Any competitor who falls outside these parameters may be offered cover at equivalent terms or an agreed price, if approval from Reis Motorsport Insurance has been obtained by the event organisers, prior to the event. Additional cover provided by this scheme is only effective whilst the vehicle is actively competing in the event, and remains under the control or direction of the event organiser(s). Cover will cease immediately if you are precluded, excluded or retire from the event. The Event Organiser’s RTA scheme is provided by Reis Motorsport Insurance and underwritten Zenith Marque Insurance Services Limited. Reis Motorsport Insurance is a trading name of the Insurance Factory Limited. Insurance Factory Limited is authorised and regulated by the Financial Conduct Authority (No 306164). Registered in England and Wales number 02982445 at 45 Westerham Road, Bessels Green, Sevenoaks, Kent, TN13 2QB. Zenith Marque Insurance Services Limited registered in England and Wales (No 2135730) is authorised and regulated by the Financial Conduct Authority (No 47557)Competitors in civilian vehicles must have insurance in place which provides Third Party Liability cover that complies with the Road Traffic Act. This can be an extension to the existing motor policy for the car or purchased via the event organisers. If a competitor uses an extension to an existing policy, they will be required to sign a declaration that the cover complies with the requirements of the Road Traffic Act. Any responsibility for a fraudulent or misleading declaration about existing cover lies with the competitor.
7. All competitors will be required to sign a declaration at signing on to the effect that they either:
	1. Use REIS insurance and can comply with the standard conditions.
	2. Use their own insurance company is covering them and their vehicle for the event. It is the crew’s responsibility to ensure that this is valid.
8. **Timings.** Event HQ (St Barbara’s Hall SU 1265 4415) will be open at 1700 Saturday 21 Sep 19. The following times apply: (Times are DST i.e. local.)
	1. Scrutineering 1430-1545. (car park at SU 1252 4426 approach from Willoughby Road)
	2. Signing on 1430-1555. A competitor not signed on by 1600 could be excluded and their place allocated to a reserve.
	3. Marshal’s briefing 1600.
	4. Crew briefing 1700. This is mandatory for at least one crew member per vehicle.
	5. Road book 1 to car 0 1800. Experts will receive a road book 30 min before their due start time. All others will be issued 60 min before due start time. Other route instructions could be issued on route.
	6. Car 0 on course 1830. Succeeding vehicles will start at one minute intervals.
	7. Prize giving will take place at 2230 (approximately).
9. **Route.** Pre plot information such as quiet zones and stop junctions will be issued upon completion of signing on. The route will be entirely on public and MoD (permissive) vehicular rights of way. Surfaces will vary from mud to Class A roads. Route instructions will be issued as shown in paragraph 6e, additional instructions may be given during the event. Route instructions could be in any or all of the following forms, or a combination of:
	1. Grid references on 1:50,000 OS maps.
	2. Aerial imagery.
	3. Photocopy maps of various types and scales.
	4. Tulip diagrams.
	5. Grid line crossing.
	6. String of numbers.
	7. Traces.
10. An event guide can be found at [Event Guide](https://d.docs.live.net/35db49ff94a561c0/Documents/Autumn%20Leaves%202016/BeginnersGuide%20Final.docx)[[5]](#footnote-5).
11. **Maps.** Competitors are responsible for providing the following maps:
	1. OS 1:50,000 sheets 173,174,184 and 185. Map cuts will be notified in Final Instructions (FI).
	2. Spot checks will be carried by Judges of Fact out to ensure competitors only use 1:50,000 maps or maps issued by the organisers.
12. **Controls.** Will be as R 11.1-11.6.3.
13. **Sections.** Will be in accordance with R10.1 et seq.
14. **Identification**. R 6.1 Competing vehicles will be identified by small numbers to be placed in the lower nearside wind screen and lower near side rear screen (if fitted). These numbers are to be removed at the end of the event.
15. **Time.** Will be DST (aka BST) as broadcast by BBC and shown on official clocks. Time is not subject to protest.
16. **Classes.** R16.1 is amended: Crews will be classed as follows:
	1. **Expert**. Where either crew member has competed in 6 or more BAMA navigation events.
	2. **Novice**. Where either crew member has competed in 2 or more but less than 6 BAMA navigation events.
	3. **Beginner**. Where neither crew member has competed in more than 2 BAMA navigation events. (Note. Entrants with experience of civilian navigation events will be classified by the event organiser and the decision will not be subject to protest0
17. **Teams**. In addition to entering as individuals, crews may join with one other crew to form a team; not necessarily from the same club or unit. There will be an additional fee of £5 per vehicle, to cover team entry. This is payable prior to starting. Team prizes will only be awarded if sufficient teams enter, the minimum being three. (i.e. six vehicles).
18. **Competing Vehicles.** All competing vehicles must have four wheels and two side by side forward facing front seats. Vehicles are to be essentially standard and no special vehicles are permitted. What is a special will be decided by the organisers, but will include fire engines and ambulances. Whilst modified vehicles are permitted it must be accepted that, to retain the navigation essence of the event, off road racers and similar vehicles are discouraged unless fully ‘Road Legal’. If in doubt please consult the Event Director before entering. (077 7575 3763 compsecbama@gmail.com) The maximum size of vehicle should be about the size of a long wheel based Land Rover. Crews are required to use seat belts and be in forward facing seats at all times when competing. Armed Forces personnel competing in ‘Green Fleet’ vehicles must comply with 2015DIN10-054.
19. **Speed**. All competitive sections have been set for an average speed of 18.6 MPH/30KPH. Posted speed limits must be observed and driving standards marshals using ‘speed guns’ will be in operation throughout the event. See paragraph 17.
20. **Quiet Zones (QZ)**.These will be made known to competitors prior to starting. Speed must be reduced to 20 MPH, all auxiliary lighting (including main beam) must be extinguished, as high a gear as possible must be selected and progress must be gentle within QZ. Driving standards marshals will monitor compliance. **All posted speed limits of 30 mph on public highways are deemed to be QZ but the posted speed limit will apply on Class A&B roads**.It is accepted that when on byways full lighting may be used provided that other users are not dazzled.
21. **Stop**. Junctions where a stop is mandated will be made known to competitors prior to starting. At a STOP junction all four wheels must cease to rotate and vehicular velocity must be nil, **prior** to reaching the stop line. Driving standards marshals will monitor compliance. These are in addition to posted stop junctions for which the same rules apply.
22. **Entries**. The maximum number of entries will be sixty (60) however five (5) reserves will be allowed and given places if any other entry fails, either to turn up or to meet entry conditions. The entry list opens on publication of these regulations and closes at 1700 13 Sep 19. Entries will only be accepted via a completed official entry form, email is acceptable although confirmatory signatures will be required at signing on. Payment can be made by cash or cheque on the day, or by BACS to **Army Motorsports Group** sort code 30-96-11 Ac No 30098560**-**Reference Autumn Leaves 19. Cheques are to be in favour of **Army Motorsports Group.**
23. **Seeding**. Entries will be seeded by the Event Director.
24. **Fees**. Entry fees, per crew, are:
	1. Service personnel in green fleet vehicles £20.
	2. BAMA members in private vehicles £40.
	3. All others £45.
25. **Results**. Provisional results will be published in accordance with **H 35.1 et seq**. Printed results sheets will not be available to individuals. Results will be posted on a notice board at event HQ as soon as practicable following the completion of the event. They will be declared final, subject to there being no protests, 30 minutes later. The organisers reserve the right to delete the results of sections from the final results at their discretion. Should this arise the reason will be made known to competitors (See paragraph 24 and 32 for penalties). The crew gaining the least number of points will be declared the winner. In the event of a tie ‘furthest cleanest’ will apply. In the event of a tie between teams the team with the highest placed individual crew will be declared the winner. Protests are to be submitted in accordance with **C5**; appeals may be submitted in accordance with **C6.**
26. **Prizes.** The following prizes are likely to be presented, subject to number of entries:
	1. 1st Expert Crew - two awards.
	2. 1st Novice Crew - two awards.
	3. 1st Crew in green fleet vehicle - two awards.
	4. 1st beginner Crew - two awards.
	5. 1st team - four awards.
	6. Best marshal crew - two awards.
27. **Documentation**. The following Documents are to be presented at signing on:
	1. Current driving licence for any competitor intending to drive.
	2. FMT 600 (military drivers in Green Fleet only).
	3. MoD Form 90 (service ID card, military personnel only).
	4. FMT 1001 endorsed Autumn Leaves and signed by the MTO (military vehicles only). POT code is 17b.
	5. Unit letter of authority to participate (military crews only).
	6. In date club membership card.
	7. Current certificate of insurance (civilian vehicles only).
	8. Current certificate of a DfT test (civilian vehicles only).
28. **General Regulations.** All general regulations will apply, modified as follows:
	1. Excessive noise, driving or behaving in a manner which is deemed detrimental to the good reputation of the sport. **Exclusion - Judge of fact.**
	2. Deliberately driving off public rights of way, unless directed by an official or the road book. **Exclusion - Judge of fact**
	3. Excessive damage to a vehicle. **Exclusion - Judge of fact**
	4. Receiving outside assistance. **Exclusion - Judge of fact**
	5. Breach of regulations as defined. **Exclusion - Judge of fact**
	6. Entering an out of bounds area. **Exclusion - Judge of fact**
	7. Not complying with an instruction for which no penalty is specified, provided that a warning is given. **10 points - Any official**
	8. Only the driver nominated on the entry form may drive on competitive sections. Any other person who drives on public roads must hold a licence. **Exclusion - Any official**
29. **Fuel.** The route is about 100 miles, vehicles should be capable of travelling that distance without refuelling. There are many garages in the area, the nearest being at Durrington or at the Princess roundabout/Solstice Park on the A303. Those with ERIC keys can use Larkhill Garrison.
30. **Scrutineering**. On arrival proceed to ‘Parce Fermé’ at SU 1266 4421. After completion of scrutineering walk to Event HQ. Vehicles will comply with the technical regulations. Whilst it appreciated that suitable tyres are sensible, really aggressive tyres are totally unnecessary on this area. The route has been traversed quite safely using all terrain tyres and if you are unsure please call the Event Director before entering (077 7575 3763). Green Fleet vehicles are to be fitted with the tyres shown in the CES. The chief scrutineer will advise the Event Director whether a vehicle may start or not. The decision of the Event Director is final and not subject to protest. All vehicles are to carry the following equipment at all times whilst competing:
	1. Warning Triangle.
	2. First Aid Kit.
	3. Tow Rope, which must be non-kinetic.
	4. Additional ropes, of any type, may be carried.
	5. Winches may be used with care if absolutely necessary.
	6. D Shackle (stamped with the SWL appropriate for weight of the vehicle,). This can be a ‘JATE’ ring
	7. Fire Extinguisher, at least 1Kg.
	8. A reflective waistcoat or jacket per crew member.
	9. A small spill kit. Available on line at <http://www.yellowshield.co.uk> or through local auto factors. (NSN 7920-99-000-6673 for green fleet)
	10. A rubbish bag of at least 25 litre capacity. **Do not ditch rubbish on the route!**
31. **Service Crews**. Are not permitted as outside assistance is an offence.
32. **Electronic devices**. The use of the following devices is forbidden and you will be excluded if caught:
	1. Radio transmitters/receivers other than those designed for receiving public broadcasts.
	2. Satellite derived position indicating devices.
	3. Distance measuring device, other than that fitted as standard during manufacture.
	4. Speed calculating device other than that fitted as standard during manufacture.
	5. To remain within the spirit of the event the use of portable telephonic devices for any reason, other than to communicate with other crews or officials in an emergency, is forbidden.
	6. Computer based map systems.
33. **General Administration.**
	1. **Dress**. Military personnel competing in service vehicles are expected to wear uniform*. ( Single service branded tops are admissible)*
	2. **Equipment**. All crews should bring pens, pencils, hi-lighter pens, tracing paper or acetate, an illuminated map magnifier and a Roamer (or method of accurately plotting grid references). A good interior light or a head torch is essential.
	3. **Accommodation**. There is no accommodation available via the event organisers. Service personnel requiring accommodation should contact Larkhill Garrison accommodation cell directly.
	4. **Messing**. There are a number of food outlets within a 10 minute walk of the event HQ. Hot drinks will be available free of charge. The organisers cannot arrange service messing and this is a matter for individuals.
	5. An authorised H&S specialist will carry out a full Health & Safety Risk Assessment, prior to the event. An EASP will be published separately.
34. **Competitive sections:**
	1. **Timing**. Time will be as defined in R12.1 et seq except that 12.8.2, 12.9-12.9.3 do not apply.
	2. **Route Checks**. Route checks (RC) in the form of letter boards will be posted to monitor compliance with route instructions. The code letter is to be entered in the next available space on the time card.
	3. **Main time controls (MTC)**. To qualify as finishers crews must visit all MTC within their maximum lateness.
	4. **Break**. There will be a compulsory break of 30 minutes at the half-way point. This is to comply with JSP 800 for military crews in service vehicles.
35. **Lateness**. Maximum lateness at timed controls will be 30 minutes. A crew late at one time control can be the same amount late at subsequent controls without incurring further penalty. Time may be made up provided that the distance between time controls is more than 2.5 miles and that the distance is not traversed in less than ¾ of the time allowed. **(R12.7**)
36. **Penalties.** The following will apply, in addition to those shown in paragraph 24:

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| Booking in late at a time control | 1 point per minute |  |
| Booking in early at a time control | 2 points per minute |  |
| Not providing proof of visiting a manned control | 10 points |  |
| Failing to record a RC  | 1 point per check |  |
| Wrong DOA or DOD to/from a manned control | 1 point per offence | Where DOA/DOD is known. |
| Speeding 1st offence | 10 points |  |
| Speeding subsequent offences | 20 points |  |
| Infringement of QZ regulations 1st offence | 10 points |  |
| Infringement of QZ regulations 2nd offence | Exclusion |  |

**Note.** DOA means direction of approach. DOD means direction of departure. Both apply to the way in which you approach or depart from a manned control.

1. **Entry Forms**. Entries will only be accepted on the official entry form. Applicants are to ensure that the entry form is completed fully.
2. **Final Instructions**. If deemed necessary, will be e-mailed. Crews should specify on their entry form if they wish their Final Instructions to be sent to an alternative e-mail address. All correspondence relating to **entries** should be emailed to **sued4x4@yahoo.co.uk** or posted to

Competition Secretary

7 Manor Bridge Court

TIDWORTH

Hampshire

SP9 7NH

Queries relating to the **event** should be addressed to the Event Director at

compsecbama@gmail.com or 077 7575 3763 **not after 2100 hr.**

**Entry Form – Autumn Leaves 2019**

The BAMA is GDPR compliant [Privacy Notice](https://www.dropbox.com/s/8zdedz10zcelud5/GDPR%20%20Privacy%20Notice.docx?dl=0). The information provided will only be used for the running of this event. Please inform those whose information you are providing that the information will only be passed on as required by law.

**Official use only**

Date received: Payed: Cheque/cash.

Membership: £………. Entry Fee: £…………. Insurance: £…………...

Total: £……………….. Start No:

|  |
| --- |
| **Driver** |
| Surname | Forename | Rank/Title |
| Club & unit if applicable |  |
| Address |  |
| Mobile | Email |
| **Emergency Contact[[6]](#footnote-6)** | Full Name |
| Address |  |
| Telephone No. |  |
| **Navigator** |
| Surname | Forename | Rank/Title |
| Club & Unit if applicable |  |
| Address |  |
| Mobile | Email |
|  |  |
| **Emergency Contact[[7]](#footnote-7)** | Full Name |
| Address |  |
| Telephone No. |
| Competing Vehicle: | Make | Class:  |
| Model |  | Registration |  |
|  I wish to purchase REIS Insurance: Yes / No (Delete as appropriate) |

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| **Select 1[[8]](#footnote-8)** | **Expert** | **Novice** | **Beginner** |

|  |  |
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| Nominated email  |  |

**Team entry:**

|  |  |  |
| --- | --- | --- |
| **Other Vehicle**  | Make | Club/Unit nominated for team. |
| Model |  | Registration |  |
| Driver |  |
| Navigator |  |

'I declare that I have been given the opportunity to read the General Regulations of Motorsport UK <https://www.motorsportuk.org> and these Additional Supplementary Regulations and agree to be bound by them. I declare that I am physically and mentally fit and competent to take part in the event. I understand that motorsport can be dangerous and accidents causing death, injury, disability and property damage can and do happen. I understand that these risks may give rise to my suffering personal injury or other loss and I acknowledge and accept these risks. ‘In consideration of the acceptance of this entry I agree that neither any one of or any combination of Motorsport UK and its associated clubs, the organisers, the land owners or other occupiers, the promoters and their respective officers, servants, representatives and agents (the “Parties”) shall have any liability for loss or damage which may be sustained or incurred by me as a result of participation in the Event. Nothing in this clause is intended to or shall be deemed to exclude or limit liability for death or personal injury. To the fullest extent permitted by law I agree to indemnify and hold harmless each of the Parties in respect of any loss or damage whatsoever and howsoever arising from my participation in the Event. I declare that to the best of my belief the driver and navigator possess the standard of competence necessary for an event of the type to which this entry relates and that the vehicle entered is suitable and roadworthy for the event having regard to the course and the speeds which will be reached'.

|  |  |  |  |
| --- | --- | --- | --- |
| Driver’s name in full  | Signature:  |   | Date:  |
|   |   |   |   |
| Navigator’s name in full  | Signature  |   | Date  |
|   |   |   |   |
| Seeding information  |   |   |
| Date of event  | Name of event  |   | Your result  | Comments  |
|   |   |   |   |   |
|   |   |   |   |   |
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|   |   |   |   |   |

**Authorisation**

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| --- |
| Unit Stamp  |

I confirm that the Service entrants on Autumn Leaves, detailed above, have the authority from the CO or Head of Establishment to participate using military vehicles:

Rank: Name:

Appointment:

1. Green Fleet vehicles are exempt this requirement [↑](#footnote-ref-1)
2. Subject to unit budgetary approval [↑](#footnote-ref-2)
3. Green Fleet vehicles authorised under 2015DIN10-054 are deemed to comply [↑](#footnote-ref-3)
4. Personnel may join BAMA on the day and be entitled to the reduced entry fee. [↑](#footnote-ref-4)
5. This is not available on MODNET, a copy will be provided upon request or the link can be copied to your personal mail account. [↑](#footnote-ref-5)
6. For service personnel this MUST be the unit duty officer for casualty notification. NOT family [↑](#footnote-ref-6)
7. See note 1 above. [↑](#footnote-ref-7)
8. The crew is classified by the crew member with the highest classification. [↑](#footnote-ref-8)