**Annex A to**

**2018DIN10-040**

**Dated Dec 18**

**ARMY INDOOR TENNIS CHAMPIONSHIPS 2019 ENTRY FORM**

You should commit to being available for the duration of all 3 days (27 Feb – 1 Mar 19). Please ensure that you **provide a valid email address** (preferably typed rather than handwritten), as this will be used to notify you of any changes.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| I would like to enter the: | | (N.B. Masters events will only run if there are enough entries) | | | \*Delete as appropriate | |
| Men’s Open\* | Ladies’ Open\* | | Men’s Masters\* | | | Ladies’ Masters\* |
| Army Number: | | | Rank: | | | |
| Surname: | | | First Name: | | | |
|  | | | DOB (if retired): | | | |
| Unit Address (serving only): | |  | | | | |
| Contact Number(s): | | Tel (Work): | | Mob: | | |
| E Mail Address: | | Mil: | | Civ: | | |
| Level of Tennis Played:  (Social / Regt / Corps / Army / UKAF or higher) | |  | | | | |

Please return your completed entry forms by post, together with a cheque for £5 payable to “ALTA”, to:

Maj G J Taylor AGC(ETS)

Army Inspectorate

First Floor Zone 7

IDL 419

Ramillies Building

Army HQ

Monxton Road

ANDOVER

SP11 8HJ

**ALL ENTRIES MUST BE RECEIVED BY COP 14 FEB 19**