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| **Defence Instructions and Notices**(Not to be communicated to anyone outside HM Service without authority) |
| **Title:** | British Army Motorsports event – Saxon Express 2020 |
| **Audience:** | All service and civilian personnel |
| **Applies:** | Immediately |
| **Expires:** | 22 Mar 20 |
| **Replaces:** | NA |
| **Reference:** | **2020DIN10-07** |
| **Status:** | **Current** |
| **Released:** | Jan 2020 |
| **Channel:** | 10-Sports and Social |
| **Content:** | Supplementary regulations and entry form for Saxon Express |
| **Sponsor:** | British Army Motorsports Association |
| **Contact:** | Maj (Retd) BR Stevens 077 7575 3763. mailto:compsecbama@gmail.com |
| **Keywords:** | Army Motorsports. Navigation. Off road |
| **Local Keywords:** | Navigation, orienteering, safe and skilled driving. Bovington Training area |
| **Supplements:****(Please click on the links to access >>>> )** | Annex A – Additional Supplementary Regulations (inc entry form) |
| **Related Info:** | [www.armymotorsports.co.uk](http://www.armymotorsports.co.uk) |
| **Classification:** | Unclassified |

**BAMA Navigation Event – Saxon Express 2020**

**21 Mar 20**

References:

A Motorsport UK Year Book 2020 (The Blue Book).

1. DIN 2015DIN10-054
2. JSP752
3. JSP800
4. AGAI Vol 1, Chap 5.

1. **General**

a. The British Army Motorsports Association (BAMA) is to promote and organise a single venue, multi-phase, cross country navigation and safe/skilled driving event to be known as Saxon Express. The event will be run on Bovington Training Area (BTA) by virtue of having a licence issued by DIO. The event is clubman status (Ref A) for crews of two people in 4x4 vehicles, which are insured and taxed for on road use[[1]](#footnote-1). The use of green Fleet vehicles is authorised by References B and D. The event will take place on 21 Mar 20.

 b. **Aim.** The aim of the event is to promote safe and skilled driving, accurate navigation, teamwork and self reliance in a competitive arena.

 c. **Status.**  This event is listed as an Army Sports Control Board (ASCB) authorised fixture and it therefore meets the criteria for public funding as detailed in [2017DIN10-023](http://armysportcontrolboard.org/DINS/2017DIN10-023.pdf) for travel to and from the event as required by Reference C (Chap 4, Sect 8). Serving personnel who participate are considered to be on duty when traveling to, participating in, officiating at, or organising authorised events.[[2]](#footnote-2).

 d. **Location.** The event will take place on Bovington Training Area in Dorset the entrance to which is at SY 8267 9104.

**3. Eligibility.** The event is open to all current members of the Armed Forces, those not members of the BAMA can join on the day, on completion of an application form and payment of the annual subscription, currently £15.00. This will entitle the new member to the reduced entry fee.

1. **Officials.** Officials will be appointed by the BAMA and will be on duty on the two days of the event to set up, officiate and drawdown.

**5. Details.** Full details of the event and contact personnel are contained in the Annex.

**Annex A to**

**2020DIN010-007**

**Dated 14 Feb 20**

**Additional Supplementary Regulations**

**Announcement**. The British Army Motorsports Association (BAMA) is to promote and organise a single venue, multi-phase, cross country navigation and safe/skilled driving event to be known as Saxon Express. The event will be run as a motorsports competition on parts of the Bovington Training Area (BTA) in Dorset, the entrance to which is at SY 8265 9106. The event is clubman status for crews of two people in 4x4 vehicles, which are insured and taxed for on road use[[3]](#footnote-3) and will be held on 21 Mar 20.

**1. Jurisdiction**. The event will be run under rules incorporating and governed by the General Regulations of Motorsports UK [www.motorsportuk.org](https://www.motorsportuk.org/assets/bb2019completemed-res.pdf) incorporating the provisions of the National Sporting Code of the FIA, these Additional Supplementary Regulations (ASR) and any written instructions that the organizing committee may issue for the event.

2. **Authorization**. A permit, number **116436,** has been issued by Motorsport UK. A licence to use MoD property has also been applied for; both will be displayed at signing on. The event is listed as an authorised event on the ASCB [fixtures](file:///C%3A%5CUsers%5CBernie%20Stevens%5COneDrive%5CDocuments%5CBAMA%20General%5CSaxon%20Express%202020%5CASR%20DIN%5CDIN%202020%5Carmysportcontrolboard.com%5Cfixtures%5C) list.

3**. Officials**. The following are appointed to the roles shown:

a. Secretary of the event Bernie Stevens

 b. Clerk of the Course Ian Licence

4**. Eligibility**. The event is open to regular and reserve members of the Army , RN, RM and RAF and the following associations and clubs:

BAMA. (Personnel may join BAMA on the day for one year. (£15)), RNMSA, RAFMSA, Association of Land Rover Clubs, Beds Herts and Cambs LR Club, Cheltenham and Cotswold Rover Owners Club, Dorset Land Rover Club, Hants & Berks Rover Owners Club, Basingstoke Motor Club, Thames Valley 4x4 Club, Yorkshire Off Road Club, Series 2LR Club, Craven MC and Midland ROC, and any other club which applies for an invitation, subject to Motorsport UK rules. (**D 4.3.1 (a)**)

5. **Times**. Event HQ (SY 8248 9107) will open at 0730 hr Saturday 20 Mar 19. The following times apply (times are UTC (Z or GMT)[[4]](#footnote-4):

1. Scrutineering 0730-0830
2. Signing on 0745-0845 (any competitor not signed on by 0846 could be excluded and their place allocated to a reserve)
3. Marshals’ briefing 0800
4. Crew briefing 0900 (this is mandatory for at least one crew member per vehicle)
5. Car 0 on course 1000 (successive vehicles will start at one minute intervals)
6. Prizegiving 1800 (approximately)

6**. Route**.

a. The route will be on various surfaces from very loose off road to quite hard tracks of varying surfaces. Bovington Training area is home to the Armour Centre and provides a superb test of off road driving and navigating skills.

 b. The distance travelled, on the competitive sections, will vary by route selection but is not likely to exceed 50 miles.

 c. Route instructions will be given at the start time for each competitor at the start of each phase and could be in any or all of the following forms, or a combination thereof as detailed in the [Event guide.](https://www.dropbox.com/s/myuwjwm63kjdq4t/BAMA%20Event%20guide.pdf?dl=0):

 (1) Grid references. Using maps of varying scales.

 (2) Photocopy maps including orienteering maps..

 (3) Sketch maps and map tiles.

 (4) Verbal instructions.

 (5) Trace.

 (6) Tulip diagrams.

 (7) Numbers.

 (8) Gridline crossing.

 (9) Range (distance) and bearing from point to point

(10) Aerial images

7**. Speed.**

a. Competitive off-road sections have been set for an average speed of 20mph. The maximum speed permitted on the training area is 30 mph

 b. Speed guns will be in operation throughout the event. See paragraphs 13 and 22.

8**. Entries**. The maximum number of entries will be thirty (30), however five (5) reserves will be allowed and given places if any other entry fails either to turn up or to meet entry conditions. The entry list opens on publication of these ASR and closes at 1700 hr 13 Mar 20. Entries will only be accepted via a completed official entry form; email is acceptable although confirmatory signatures will be required at signing on. There are two methods of payment; cash on the day, or bank transfer to BR Stevens, sort code 30-96-11, Ac No 02963948. Reference SAXON 20. Only entries on the official form, attached, will be accepted. Competing crews should select one of the following categories:

 **Classes**:

 a. Expert. Where either crew member has competed in 6 or more BAMA navigation events.

 b. Novice. Where either crew member has competed in 2 or more but less than 6 BAMA navigation events.

 c. Beginner. Where neither crew member has competed in more than 2 BAMA navigation events.

 Note 1. Entrants with experience of civilian navigation events will be classified by the event organiser and will not be subject to protest.

 Note 2. The minimum age for navigators is 13 years.

 Note 3 Entries will be seeded by the Clerk of the Course

9. **Fees**. Entry (per vehicle) fees are as follows:

a. Military crews in service Land Rovers £25.00

 b. BAMA crews in civilian vehicles £50.00

 c. Non BAMA crews in civilian vehicles £55.00

10. **Results**. Provisional results will be published in accordance with **H 35.1.5 to 35.1.8.** Printed results sheets will not be available to individuals but will be available via social media later. Results will be posted on a notice board at event HQ as soon as practicable following the completion of each phase. The end of competition results will be posted as soon as practicable after the last phase. They will be declared final, subject to there being no protests, 30 minutes later. The organizers reserve the right to delete the results of individual phases from the final results at their discretion. Should this arise, the reason will be made known to competitors. (See paragraphs **17** and **25** for penalties.)

11. **Prizes.** The following prizes are likely to be presented, subject to number of entries (the organisers reserve the right to change the prize list without discussion):

 a. 1st Overall Crew two Awards

 b. 1st Expert Crew two awards.

 c. 1st Novice Crew two awards

 d. 1st Beginner Crew two awards

 e. 1st Army Crew two awards

 f. 1st ‘Family Crew’ two awards

 g. 1st Team four awards

 h. Best marshal crew two awards

Note. Crews are only eligible for one award, a-e.

12**. Documentation**. The following documents are to be presented at signing on:

1. An in date club membership card for both crew members plus ID card for service personnel in GF
2. A Motorsport UK RS Clubman licence for both crew members. They are free and can be obtained via this link [clubman-licence](https://www.motorsportuk.org/2020-rs-clubman-licence/)
3. Current driver’s licence for any competitor intending to drive plus FMT 600 for service personnel in GF
4. Current certificate of insurance. ATUD for GF.
5. Current certificate of a DfT test if applicable

13**. General Regulations**. All general regulations will apply, modified as follows:

1. Excessive noise, driving or behaving in a manner which is deemed detrimental to the good reputation of the sport: **Exclusion - Judge of fact**.
2. Excessive damage to a vehicle: **Exclusion - Judge of fact**.
3. Receiving outside assistance: **Exclusion - Judge of fact**.
4. Breach of regulations as defined: **Exclusion - Judge of fact**.
5. Entering an out of bounds area: **Exclusion - Judge of fact** **or range Staff.**
6. Not complying with an instruction for which no penalty is specified, provided that a warning is given: **10 points - Any official**.
7. Drivers. Only the driver nominated on the entry form may drive on competitive phases. Any other person who drives on the Training Area must hold a licence as though the vehicle were being driven on the public highway: **Exclusion - Any official**.

14**. Fuel.** Vehicles should be capable of travelling about 50 miles without refuelling. Refuelling is not permitted within the Training Area. There are garages in the area, on the A35, A31 and A352.

15**. Scrutineering**. Vehicles will comply with the technical regulations. The Chief Scrutineer will advise the Clerk of the Course as to whether a vehicle may start or not. The decision of the Clerk of the Course is final and not subject to protest. All vehicles are to carry the following equipment at all times whilst competing:

1. Warning triangle.
2. Shovel or spade.
3. First aid kit.
4. Tow rope, this must be non-kinetic. Additional ropes, of any type, may be carried. Winches may be used with care if absolutely necessary.
5. D shackle (stamped with the SWL appropriate for weight of the vehicle). This can be a ‘JATE’ ring.
6. Fire extinguisher, at least 1 Kg.
7. Reflective waistcoat or jacket (1 per crew member).
8. Small spill kit. This can be obtained from service sources (7020 99 000 6673) or on line at (<http://www.yellowshield.co.uk/motor-sport-msa-spill-kit>).
9. Rubbish bag of at least 25 litre capacity. **Do not ditch rubbish on the area!**

16**. Support Crews**. Support crews are not permitted. Outside assistance is an offence. Competitive vehicles may be brought to the event on trailers.

17**. Electronic devices**. The following devices are forbidden, on pain of exclusion:

1. Radio transmitters/receivers other than those designed solely for receiving public broadcasts.
2. Satellite derived position indicating devices.
3. Distance measuring device, other than that fitted as standard during manufacture.
4. Speed calculating device other than that fitted as standard during manufacture.
5. To remain within the spirit of the event the use of portable telephones to communicate with other crews **for any reason,** except in an emergency, is forbidden.

18**. General Administration**.

1. **Dress**. Military personnel competing in service vehicles are expected to wear uniform. (MTP). Single service authorised branded tops (BAMA, RNRMMSA or RAFMSA) may be worn.
2. **Equipment**. All crews should bring pens, pencils, hi-lighter pens, tracing paper or acetate sheet, a map magnifier and a romer.
3. **Accommodation**. The organisers cannot arrange accommodation. Service accommodation is available at the Armour Centre in Allenby Barracks, individuals must contact Mrs Harrison (9)4374 4258 (01929 403519) to make a booking, quoting the event name and BAMA. There are campsites and B&B in the area for civilian competitors.
4. **Food**. A catering facility will be on site from 0700 hrs 21 Mar 20. There is no service messing and claims for subsistence are inadmissible.
5. **Travel**. Claims may be submitted on JPA in accordance with current regulations for Sports Travel with the concurrence of unit budget holders. JSP 752 refers.
6. **H&S**. An authorized H&S specialist will carry out a full H&S Risk Assessment, prior to the event. An Event Action safety Plan (EASP) will be available for viewing, if required
7. Portable toilets will be positioned at event HQ.

19. **Controls and checks:[[5]](#footnote-5)**

a. Main Time Control/Time Control (MTC/TC) These will be positioned at known locations at the start and end of each phase. Competitors are required to stop, book in and have their time card signed. A warning board could be positioned prior to the control, a control board will be positioned at the control.

 b. Manned Secret Control (MSC). These will be in undisclosed locations to monitor compliance with the regulations. A control board will be displayed but no warning board.

 c. Route Checks. (RC) these will be in known locations to ensure that competitors follow the correct route or comply with route instructions. If an orienteering kite, the time card must be punched in the correct box. If a letter board, the letter must be written on the time card as directed by the instructions for that section.

20**. Competitive Phases:[[6]](#footnote-6)** These could be any, or all, of the following. Full details will be in the final instructions**.**

a. **Orienteering**. This uses a map marked with the control locations. Controls must be visited in the correct order but with competitors choosing the route. There will be an orienteering kite at each control and competitors will be required to punch the correct box on the appropriate time card. A crew member could be required to dismount to punch cards in some cases. Manned Secret Controls (MSC) will be established to ensure compliance.

b**. Gymkhana.** This is a test of skilled driving in both forward and reverse gears following a course between cones and in and out of ‘garages’. Penalties will be applied for striking cones, going in the wrong direction and exceeding the maximum time permitted. Marshals will mark penalties on the appropriate time card

c**. Scatter**. This will require competitors to visit as many ‘search points’ as possible in the time allowed. The information for this phase will be presented as an aerial image pre-marked with the points to visit. They can be visited in any order by any route but code letters must be entered in the correct box on the appropriate time card.

d**. Lunch Break**. There will be a compulsory halt of one hour for lunch. Time may be made up at the lunch halt and competitors must restart on their due time.

e**. Sequential**. Crews will be provided with a map with the location of controls marked or sufficient information provided to plot the location. The direction in which the control must be passed will be given and this must be complied with. Controls must be visited in the correct sequence. There will be a code board or stamp at each control. The letter or stamp must be entered in the correct box on the appropriate time card. MSC will be established to ensure compliance.

f. **Tea Break.** There will be a compulsory 15 minute tea break.

g**. Navigation Safari**. This phase requires crews to plot a route on to a map and follow that route to the end MTC. The presentation will take various forms (see paragraph 6). The correct route must be followed, MSC and RC will be established to ensure compliance. Code boards should be marked in the next empty box on the appropriate time card

h**. Trial.** This will be a severe driving test in the form of a Road Taxed Vehicle (RTV) Trial requiring the vehicle to be driven through a series of ‘gates’ without stopping or striking a gate. The gates will be numbered 10-1 and penalties will correspond to the gate struck or the gate prior to the vehicle stopping.

i**. Aerial Challenge.** This will require crews to search for controls marked on an aerial image. Varying penalties will be applied for missed controls and will depend on the difficulty of navigation required to find that control. Controls can be visited in any order by any safe route and the code board entered in the next empty box on the time card.

j**. Gunnery.** Crews will be given the location of a gun position. They’ll then select a target from a list and be given the range (mtrs) and bearing (°true) from the gun position to the target. They then go to the target and record the symbol found on the board at the target. Then they return to the gun position and select their next target and so on, until they have ‘destroyed’ all their targets.

k**. Jig Saw**. Crews will be provided with a map showing control locations. At the control locations crews will be issued a map piece with a segment of a route; once all the control locations have been visited, crews are to join the segments together to form a route. Crews should follow the route and record as many RC as possible within the given time allowance.

l**. Snooker**. Crews will be issued a map with the location of 15 red snooker balls. Crews are to visit the location of the red snooker balls and record the RC. Once crews have recorded at least three red snooker balls, they can return to the central control location and request the location of a coloured ball. The value of the coloured balls will vary according to the difficulty in locating them. Once crews have found the coloured ball location, they are to record the RC and either return to the central control for another coloured ball location or find and record another three red snooker balls before returning to the central location for another colour ball location. Crews are to continue until as many red and coloured snooker balls are recorded, within the allocated time allowance.

21**. Lateness**. There will be no penalty free lateness. Crews will be required to start competitive sections on their due time. Crews may book in early without penalty but may not start the next phase until their due time. Manned controls will close 1 minute after the due time of the last car.

22**. Penalties**. In addition to those already shown in paragraph 13, the following will apply:

|  |  |  |
| --- | --- | --- |
| All phases | Missing a letter board or orienteering kite (RC) | 1 point per miss. Except aerial challenge which is as roadbook |
| All phases | Exceeding the time allowed for a phase | 2 points per minute or part of a minute |
| All phases | Not providing proof of visiting a TC | 10 points |
| All phases | Wrong DOA or DOD, where given | 1 point per offence |
| At all times | Failing to stop at a posted stop sign | 1st offence 5 points. Subsequent offences 10 points |
| At all times | Not wearing a seat belt in a moving vehicle. | Exclusion |
| At all times | Exceeding the event speed limit | 1st offence 10 points. Subsequent offences 20 points |
| Orienteering | Time card punched in the wrong box | 1 point per offence |
| Gymkhana | Striking a bollard/cone | 1 point per offence |
| Gymkhana | Not fully into garage | 1 point per offence |
| Gymkhana | Going the wrong way | 1 point per offence |
| Scatter | Wrong box marked on time card | 1 point per offence |
| Sequential | Passing a RC in the wrong direction | 1 point per offence |
| Sequential | Recording a RC in the wrong order | 2 points per offence |
| Gunnery | Failing to ‘destroy’ a target | As shown on the road book |
| Jig Saw | Not visiting a control location | 1 point  |
| Snooker | Not providing proof of visiting a red snooker ball | 1 point per red ball missed |
| Snooker | Not providing proof of visiting a coloured snooker ball | Points awarded per colour missedYellow: 2 PointsGreen: 3 PointsBrown: 4 PointsBlue: 5 PointsPurple: 6 PointsBlack: 7 Points |
| RTV | Striking a gate | Penalties on the gate |
| RTV | Stopping on course | Penalties on the previous gate |

23**. Entry Forms**. It is necessary to provide details to MoD Guard Service in order for you to gain entry to this military establishment. To make this as smooth as possible please ensure that the entry form is completed fully. **There is no allowance for spectators.** Entries should, preferably, be sent to compsecbama@gmail.com: or

BR Stevens
1 Little Green Orchard
ALVERSTOKE
Hampshire
PO12 2EY

24**. Final Instructions**. Final Instructions, if deemed necessary, will be e-mailed. Crews should specify on their entry form if they wish their Final Instructions to be sent to an alternative e-mail address. For queries regarding the event compsecbama@gmail.com: 077 7575 3763 (Not after 2100 hr)

The Entry Application is attached as Appendix 1.

**Appendix 1 To Annex A to DIN**

**Entry Form – Saxon Express 2020**

The BAMA is GDPR compliant [Privacy Notice](https://www.dropbox.com/s/or0dlkkecz05bo0/GDPR%20%20Privacy%20Notice%20V4%20Dec%2018.docx?dl=0). The information provided will only be used for the running of this event. Please inform those whose information you are providing that the information will only be passed on as required by law.

**Official use only**

Date received:

Payed: Cheque/cash.

Membership: £……….

Entry Fee: £………….

Insurance: £…………...

Total: £………………..

Start No:

|  |
| --- |
| **Driver** |
| Surname | Forename | Rank/Title |
| Unit / Club |  |
| Address |  |
| Mobile | Email |
| **Emergency Contact[[7]](#footnote-7)** | Full Name |
| Address |  |
| Telephone No. |  |
| **Navigator** |
| Surname | Forename | Rank/Title |
| Unit / Club |  |
| Address |  |
| Mobile | Email |
|  |  |
| **Emergency Contact[[8]](#footnote-8)** | Full Name |
| Address |  |
| Telephone No. |
| Competing Vehicle: | Make | Model:  |
| Model |  | Registration |  |
|  I wish to purchase REIS Insurance: Yes / No (Delete as appropriate) |

|  |  |  |  |
| --- | --- | --- | --- |
| **Select 1[[9]](#footnote-9)** | **Expert** | **Novice** | **Beginner** |

|  |  |
| --- | --- |
| Nominated email  |  |

**Team entry:**

|  |  |  |
| --- | --- | --- |
| **Other Vehicle**  | Make | Club/Unit nominated for team. |
| Model |  | Registration |  |
| Driver |  |
| Navigator |  |

'I declare that I have been given the opportunity to read the General Regulations of Motorsport UK <https://www.motorsportuk.org> and these Additional Supplementary Regulations and agree to be bound by them. I declare that I am physically and mentally fit and competent to take part in the event. I understand that motorsport can be dangerous and accidents causing death, injury, disability and property damage can and do happen. I understand that these risks may give rise to my suffering personal injury or other loss and I acknowledge and accept these risks. ‘In consideration of the acceptance of this entry I agree that neither any one of or any combination of Motorsport UK and its associated clubs, the organisers, the land owners or other occupiers, the promoters and their respective officers, servants, representatives and agents (the “Parties”) shall have any liability for loss or damage which may be sustained or incurred by me as a result of participation in the Event. Nothing in this clause is intended to or shall be deemed to exclude or limit liability for death or personal injury. To the fullest extent permitted by law I agree to indemnify and hold harmless each of the Parties in respect of any loss or damage whatsoever and howsoever arising from my participation in the Event.'I declare that to the best of my belief the driver and navigator possess the standard of competence necessary for an event of the type to which this entry relates and that the vehicle entered is suitable and roadworthy for the event having regard to the course and the speeds which will be reached'.

|  |  |  |  |
| --- | --- | --- | --- |
| Driver’s name in full  | Signature:  |   | Date:  |
|   |   |   |   |
| Navigator’s name in full  | Signature  |   | Date  |
|   |   |   |   |
| Seeding information  |   |   |
| Date of event  | Name of event  |   | Your result  | Comments  |
|   |   |   |   |   |
|   |   |   |   |   |
|   |   |   |   |   |
|   |   |   |   |   |

**Authorisation**

|  |
| --- |
| Unit Stamp  |

I confirm that the Service entrants on Saxon Express, detailed above, have the authority from the CO or Head of Establishment to participate using military vehicles:

Rank: Name:

Appointment:

1. Green Fleet vehicles are exempt [↑](#footnote-ref-1)
2. Personnel participating must be listed on Unit Orders. [↑](#footnote-ref-2)
3. This doesn’t apply to Green Fleet vehicles [↑](#footnote-ref-3)
4. Sunrise is 0610Z and sunset is 18.22Z [↑](#footnote-ref-4)
5. Examples of all boards used in the event will be shown at signing on. [↑](#footnote-ref-5)
6. The sequence of phases will be made known in the final instructions. [↑](#footnote-ref-6)
7. For service personnel this MUST be the unit duty officer for casualty notification [↑](#footnote-ref-7)
8. See note 1 above. [↑](#footnote-ref-8)
9. The crew is classified by the crew member with the highest classification. [↑](#footnote-ref-9)